

OFFICIAL ENTRY FORM

2nd ANNUAL CHILI COOK-OFF

Nov. 8, 2008

TEAM NAME: _____

HEAD CHEF'S NAME (one name please): _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

DAY TELEPHONE #: _____

OTHER TELEPHONE #: _____

E-MAIL ADDRESS: _____

(Very important for any updates; will not be released for uses other than Chili Cook-Off communications.)

CHECK FOOD CATEGORIES YOU WILL PREPARE:

CHILI BRUNSWICK STEW _____ CORNBREAD _____ OTHER _____

Booth spaces will be assigned on a first received basis and are subject to availability. The sequence of entries will be determined by postmark on the entry envelope.

You may purchase more than one booth space. Spaces are approximately 15' wide x 12' deep.

Vendors must provide their own tables, chairs, and tents, which do not exceed space allowance.

If you are requesting a booth space next to another team, please send both entry forms together or make note of your request on entry form.

Your entry fee of \$20.00 should be made payable to: THE CITY OF BREMEN

MAIL ENTRY FORM AND PAYMENT TO:

The City of Bremen
232 Tallapoosa Street
Bremen, GA 30110
770-537-2331

DEADLINE: postmarked by October 24, 2008; mailed entries will not be accepted after this postmarked date.